

COOPERATIVE PURCHASING ENROLLMENT AGREEMENT
PARTICIPATING MEMBER



NATIONAL JOINT POWERS ALLIANCE
COOPERATIVE PURCHASING ENROLLMENT AGREEMENT

This Agreement, made effective on the date hereof, by and between National Joint Powers Alliance® (hereinafter referred to as "NJPA") and UPSHUR COUNTY (hereinafter referred to as the "Participating Member").

#125205

Agreement

1. NJPA, a public entity created by Minnesota Statute 123A.21, has followed procurement procedures for products and/or services offered by this Agreement in accordance with Minnesota Statute §471.345. NJPA is permitted to engage in cooperative purchasing pursuant to Minnesota Statute 123A.21, subd. 7(23).
2. It is the sole responsibility of each Participating Member to follow their state and local procurement statutes and rules as it pertains to cooperative purchasing, or joint power agreements, with in-state or out-of- state public agencies.
3. NJPA makes their cooperative purchasing contracts available to Participating Members "as is," and is under no obligation to revise the terms, conditions, scope, price, and/or any other conditions of the contract for the benefit of the Participating Member. Participating Members are permitted to negotiate and agree to additional terms and conditions with NJPA Vendors directly.
4. Each party agrees that it is responsible for its acts and the results thereof, to the extent authorized by law, and will not be responsible for the acts of the other party and the results thereof. The Governmental Unit will be responsible for all aspects of its purchase, including ordering its goods and/or services, inspecting and accepting the goods and/or services, and paying the Vendor who will have directly billed the Governmental Unit placing the order.
5. The use of each contract by the Participating Member will adhere to the terms and conditions of the NJPA Contract.
6. Any dispute which may arise between the Participating Member and the NJPA Vendor are to be resolved between the Participating Member and the NJPA Vendor.
7. This Agreement incorporates all Agreements, covenants and understandings between NJPA and the Participating Member. No prior Agreement or understanding, verbal or otherwise, by the Parties or their agents, shall be valid or enforceable unless embodied in this Agreement. This Agreement shall not be altered, changed or amended except by written amendment executed by both parties.

IN WITNESS WHEREOF, the Parties have executed this Agreement effective the date hereof.

Member Name: _____
 By [Signature]
 AUTHORIZED SIGNATURE
 Its Upshur County Judge
 TITLE
10/14/16
 DATE

National Joint Powers Alliance®
 DEPUTY
[Signature]
 AUTHORIZED SIGNATURE
 BY [Signature]
 UP SHUR COUNTY, TX.
 DEPUTY
 TITLE
10/27/16
 DATE

FILED
 TERRI ROSS
 COUNTY CLERK

FILED
 TERRI ROSS
 COUNTY CLERK

2016 OCT 14 AM 10:35
 2016 NOV 15 AM 9:12

**COOPERATIVE PURCHASING ENROLLMENT AGREEMENT
PARTICIPATING MEMBER**



National Joint Powers Alliance®

ORGANIZATION INFORMATION (Required Information)**

Applicant Name: ** Upshur County
 Address: ** P.O. Box 730
 City, State, Zip ** Gilmer, Texas 75644
 Federal ID Number: 75-6001187
 Contact Person: ** Brandy Lee
 Title: ** Upshur County Auditor
 E-mail: ** upshurauditor@yahoo.com
 Phone: (903) 843-4001
 Website: www.countyofupshur.com

Please indicate an address to which your Membership materials may be delivered.

Thank you.

APPLICANT ORGANIZATION TYPE(Required):

- Public or non-profit K-12
- Government or Municipality (please specify: County Government)
- Public or non-profit Higher Education
- Other (please specify: _____)

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 COUNTY CLERK
 2016 NOV 15 AM 9:12
 BY [Signature]
 UPSHUR COUNTY, TX.
 DEPUTY

I WAS REFERRED BY: (please specify)

- Advertisement _____
- Current NJPA Member _____
- Vendor Representative Tyler Technologies
- Trade Show _____
- NJPA Website _____
- Other _____

Completed applications may be returned to:

National Joint Powers Alliance ®
 202 12TH Street NE
 Staples, MN 56479

Duff Erholtz
 Phone 218-894-5490
 Fax 218-894-3045
 E-mail duff.erholtz@njpacoop.org

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 UPSHUR COUNTY, TX.
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